

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV PUBLIC SCHOOL, NTPC, NORTH KARANPURA
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	VILL-TANDWA, PO-TANDWA, PS-TANDWA, BLOCK-TANDWA, DIST-CHATRA, PIN-825321, CHATRA, JHARKHAND - 825321
5	PRINCIPAL NAME	Mr. RAJESHWAR SINGH
6	PRINCIPAL QUALIFICATION	M.A. (EDUCATION), M.SC.(COMPUTER SCIENCE), B.ED
7	SCHOOL EMAIL ID	davtandwa@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	06559291005

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://davpsntpcnk.in/File/8953/6WE_SOCIETY_REGISTRATION.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://davpsntpcnk.in/File/8953/KK9_NO_OBJECTION_CERTIFICATE.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://davpsntpcnk.in/File/8953/TWW_RTE_RECOGNITION.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://davpsntpcnk.in/File/8953/END_BUILDING_SAFETY_CERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://davpsntpcnk.in/File/8953/KF7_FIRE_SAFETY_CERTIFICATE.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://davpsntpcnk.in/File/8953/ACL_SELF_CERTIFICATION_PROFORMA.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://davpsntpcnk.in/File/8953/CQA_SAFE_DRINKING_WATER_AND_SANITARY_CONDITION_CERTIFICATE.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://davpsntpcnk.in/File/8953/K94_FEE_STRUCTURE.pdf

2	ANNUAL ACADEMIC CALENDER	http://davpsntpcnk.in/File/8953/UR3_ANNUAL_ACADEMIC_CALENDAR.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://davpsntpcnk.in/File/8953/2TN_LMC_MEMBERS_LIST.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://davpsntpcnk.in/File/8953/GL6_PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. RAJESHWAR SINGH
2	TOTAL NO. OF TEACHERS	25
	PGT	02
	TGT	05
	PRT	16
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	MRS. SIVADANAM SINDHURA (B.Tech., NTT, MBA, Certified Phonics Trained , Certification on pre-school organizing and management)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MR. ALOK KUMAR TIWARI, M.A. (Youth Empowerment), International Certified Career Coach- Career Development Alliance, America & Global Career Counselor

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	26000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	31 & 549
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 690
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/JB4eG4OTt58